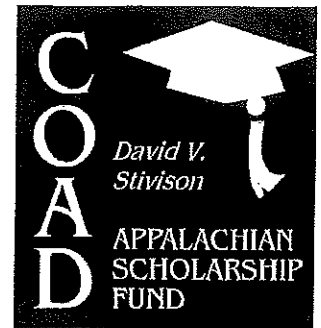


COAD

CORPORATION FOR OHIO APPALACHIAN DEVELOPMENT



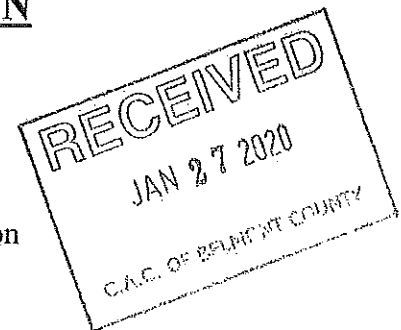
TIME SENSITIVE SCHOLARSHIP INFORMATION

DATE: January 23, 2020

TO: All COAD Area High Schools and Vocational Schools
All Area 2-Year and 4-Year Institutions of Higher Education
All COAD Member Community Action Agencies

FROM: Allyssa Mefford, COAD Operations Director and David V. Stivison Appalachian
Community Action Scholarship Fund Administrator on behalf of our member agencies

SUBJECT: COAD David V. Stivison Appalachian Community Action Scholarship Fund - 2020



I am pleased to announce the availability of this scholarship fund for students in our 30-county service area who want to attend an institution of higher education, but lack the required resources to do so. The Corporation for Ohio Appalachian Development (COAD) is offering this scholarship in collaboration with its member Community Action Agencies.

Enclosed is a copy of the application information and procedures along with an application form and the accompanying paperwork. Feel free to make additional copies of these materials as needed or you may download all relevant forms from our website. Please distribute this information to students who may qualify and need financial assistance.

The application deadline is April 1, 2020. All applications and required paperwork must be submitted (postmarked) by this date to be considered. Applicants must submit all application forms and required documentation **to the Community Action Agency that serves the county in which the applicant resides** (note that sending applications directly to COAD will delay processing). I have included a listing of the seventeen COAD-member Community Action Agencies and the counties they serve with this mailing or you can find the information on our website.

If you have any questions about COAD, COAD member agencies, or this Appalachian community action scholarship opportunity, please visit our website or contact us by email (listed below).

Thank you.

1 Pinchot Lane ■ P.O. Box 787 ■ Athens, OH 45701-0787
Phone: 740-594-8499 ■ Fax: 800-878-5281 ■ Email: scholarships@coadinc.org
Website: www.coad4kids.org/david-v-stivison-appalachian-community-action-scholarship/

**The Corporation for Ohio Appalachian Development
David V. Stivison Appalachian Community Action Scholarship Fund**

APPLICATION INFORMATION AND PROCEDURES

Mission Statement:

The mission of the Corporation for Ohio Appalachian Development (COAD) David V. Stivison Appalachian Community Action Scholarship Fund is to provide financial assistance to students who:

1. Are residents of COAD's service area
2. Want to attend institutions of higher education
3. Lack the required resources to do so

Purposes:

- * To enable students to attend an accredited institution of higher education by awarding scholarship assistance.
- * To increase participation rates of COAD service area students who attend institutions of higher education.
- * To provide, when possible and desired, summer employment opportunities to selected scholarship recipients in cooperation with COAD-member Community Action Agencies.

Eligibility Criteria:

To be eligible, an applicant must meet all of the following criteria:

1. Be a resident of the 30-county COAD service area for at least one year before the application deadline.
2. Reside in a household with a total annual income at or below 200% of the federal poverty guidelines.
3. Have obtained or will obtain a high school degree or GED.
4. Show proof of acceptance by an accredited 2-year or 4-year institution of higher education.

Application Procedures:

Eligible applicants will be required to submit a completed application form provided by COAD according to the instructions given. Applications will be solicited from area high schools and vocational schools in the 30-county service area. Non-traditional students may apply directly to local Community Action Agencies.

Applications must be **submitted to the appropriate COAD-member Community Action Agency** that serves the county where the applicant resides. A directory of participating Community Action Agencies and the thirty counties they serve can be found on COAD's website.

The completed application must be submitted (postmarked) to the appropriate Community Action Agency by April 1 to be considered for funding for the academic year beginning in the Fall term of that year.

Each COAD-member Community Action Agency will determine whether eligibility criteria have been met, screen applicants and recommend applicants for consideration by COAD. COAD will review the applications submitted from member Community Action Agencies based on need, character, inclination, grades, and other factors it deems appropriate, except that it will not consider race, creed, color, age, sex, political affiliation, national origin, familial status or disability in making decisions.

Preference will be given to first year students who plan to attend either a 2-year or 4-year institution of higher education within the 30-county COAD service area, unless the field of study chosen by the applicant is not offered by any of these institutions. **The awards will be final and will be announced by May 1.**

**The Corporation for Ohio Appalachian Development
David V. Stivison Appalachian Community Action Scholarship Fund**

Applicant Checklist

Please see the attachment in the mailed application packet or refer to our website and write down the name and address of your local community action agency:

→ **This is where you will be sending your completed application materials.**

SENDING APPLICATIONS DIRECTLY TO COAD WILL DELAY PROCESSING.

When submitting an application for consideration for a David V. Stivison Appalachian Community Action Fund Scholarship, please make sure you have included the following:

- _____ Application for Financial Assistance (2 pages)
- _____ Household Income Statement and Verification Form (1 page)
- _____ Income documentation (ie. tax returns or paycheck stubs, etc.)
- _____ Counselor/Principal Evaluation Form (1 page)
- _____ High School Transcript
- _____ Proof of acceptance by an accredited 2-year or 4-year institution of higher education.

MARK EACH ITEM THAT YOU ARE SUBMITTING AND INCLUDE THIS CHECKLIST WITH YOUR APPLICATION MATERIALS.

PLEASE NOTE THAT OMISSION OF ANY OF THESE DOCUMENTS COULD PREVENT YOU FROM BEING CONSIDERED FOR SCHOLARSHIP ASSISTANCE.

**The Corporation for Ohio Appalachian Development
David V. Stivison Appalachian Community Action Scholarship Fund**

APPLICATION FOR FINANCIAL ASSISTANCE

Students: We consider it your responsibility to see that this information is complete in every detail and is submitted (postmarked) by April 1 to the appropriate Community Action Agency in your area.

You must submit the following material:

1. **Household Income Statement and Verification Form:** Please complete and submit the financial information statement attached. This form must be signed by your parent or legal guardian. Non-traditional students must complete and sign this form.
2. **Application Form:** Please note the application must be signed by you and your parent/legal guardian (unless you are a non-traditional student).
3. **Counselor/Principal Evaluation Form:** Remind your counselor that a transcript must accompany this application.

REMEMBER All information must be submitted (postmarked) to the appropriate local Community Action Agency by April 1 to be considered.

Please type or print
General Information:

Full Name: _____
Last First Middle Initial

Address: _____
Number & Street/Route/Box # City Ohio Zip Code Area Code and Telephone #

County of Residence: _____ Email address: _____

Date of Birth: _____ Marital Status: _____ SSN (last four digits): XX-XXX- _____

High School Attended: _____ Graduation Date: _____

Parent or Guardian's Full Name: _____
Last First Middle Initial

Name and Address of College or University you plan to attend: _____

Planned major field of study: _____

You may attach additional pages if there is not adequate space for you to complete the remaining required information.

List jobs (including summer employment) you have held:

Job Title	Employer	Employment Dates	Hrs. Per Week
_____	_____	To _____	_____
_____	_____	To _____	_____
_____	_____	To _____	_____

List Activities/Organizations in which you have participated during High School (School, Church and Civic):

APPLICATION FOR FINANCIAL ASSISTANCE – Page 2

List any honors or awards you received during high school:

List all other financial assistance you have received or for which you have applied for the next academic year:

Type/Name of Assistance	Date Applied	Date Awarded	Amount

Please explain any special circumstances the Scholarship Selection Committee should take into consideration:

Briefly explain your reasons for seeking a college education and the goals you have set for your future:

I confirm the information on this application is accurate and complete to the best of my knowledge. I understand that incomplete documentation or failure to submit all required forms listed in the instructions will disqualify the applicant.

As the Applicant's parent or guardian, I confirm that the Applicant has my permission to apply for the COAD David V. Stivison Appalachian Community Action Scholarship. I also verify that the financial and academic information provided is accurate and complete to the best of my knowledge.

Applicant's Signature

Date

Parent/Guardian's Signature

Date

The Corporation for Ohio Appalachian Development
David V. Stivison Appalachian Community Action Scholarship Fund

COUNSELOR/PRINCIPAL EVALUATION FORM

(To be completed by school personnel)

Student's Full Name: _____

This information should reflect the student's status at the conclusion of the most recent grading period of the senior year:

Grade Point Average _____ of a possible _____ points Rank in class _____

ACT composite score _____ or SAT scores _____

The following information should reflect your personal observation of the student:

Please rate this student as to his/her overall effort exhibited during the school year:

Outstanding _____ Above Average _____ Average _____

Please rate this student as to his/her inclination to succeed in post secondary education:

Outstanding _____ Above Average _____ Average _____

Please rate this student as to his/her character:

Outstanding _____ Above Average _____ Average _____

Based on your knowledge of this student, please indicate your perception of his/her need for financial assistance:

Definite Need _____ Possible Need _____ Questionable Need _____

Please use the space provided for additional remarks and/or to explain any special circumstances the Scholarship Selection Committee should take into consideration (you may use additional paper if necessary):

PLEASE REMEMBER TO ATTACH A TRANSCRIPT OF GRADES TO THIS FORM

Printed Name of Counselor/Principal

Title

Date

Signature of Counselor/Principal

School District and/or County

United States Department of Health and Human Services
2020 Federal Poverty Guidelines for Ohio

Effective January 15, 2020

GROSS ANNUAL HOUSEHOLD INCOME GUIDELINES *

# of persons in the household	200% of Poverty (Scholarship Guidelines)
1	\$25,520
2	\$34,480
3	\$43,440
4	\$52,400
5	\$61,360
6	\$70,320
7	\$79,280
8	\$88,240
Each additional person adds	\$8,960

* "Gross Annual Household Income" means all money received by all persons living in the household, including Social Security benefits, Veterans benefits, Alimony, Child Support, Interest income, Unemployment benefits, Workers Compensation benefits, Strike benefits, Cash Public Assistance benefits, Wages and tips.

**The Corporation for Ohio Appalachian Development
David V. Stivison Appalachian Community Action Scholarship Fund**

HOUSEHOLD INCOME STATEMENT AND VERIFICATION FORM

Instructions: This form is to be completed by the applicant's parent or legal guardian unless the applicant is a non-traditional student, in which case the form is to be completed by the applicant. In either case, this form must be completed and submitted with the other application information.

To be eligible for this scholarship, the applicant must reside in a household with a total annual income at or below 200% of the current federal poverty guidelines.

Full Name: _____ Traditional Student (High school senior) _____ or Non-Traditional Student _____
(check one)

Parent _____ or Guardian's _____ Full Name (if traditional student): _____
(check one)

Gross Household Income Information:

List all persons who have lived in the household during the last calendar year and identify all sources and gross amounts of income for that calendar year. All sources of income must be documented and copies of the documentation must be attached to this form and submitted with the application. Examples of acceptable documentation include tax returns, benefit notification letters, pay stubs, etc.

Full Name	Birth Date	Source of Income	# of Mos. Recd	12 Month Total
TOTAL ANNUAL HOUSEHOLD INCOME =				

I certify that the total annual household income shown above is complete and accurate. I understand that household income means all income received by all persons residing in the household, including, but not limited to Social Security benefits, Veterans benefits, Alimony, Child Support, Interest, State Unemployment benefits, Workers Compensation benefits, Strike benefits, cash Public Assistance benefits, Wages and Tips.

I verify that all statements and items of documentation submitted on and with this form are true, correct and complete and I realize that I may be held liable under Federal and State laws for making any knowingly false or fraudulent statements.

Signature of Parent, Guardian or Non-Traditional Student

Date

COAD Member Agencies

Adams-Brown Economic Opportunity
406 W. Plum Street
Georgetown, OH 45121
1-800-553-7393/ (937) 378-6041
FAX: (937) 378-4114 / 378-3831
Executive Director: Alvin Norris
Counties: Adams, Brown

HAP Community Action
P.O. Box 220
3 Cardaras Drive
Glouster, Ohio 45732
(740) 767-4500
FAX: (740) 767-2301
Executive Director: Kelly Hatas
Counties: Hocking, Athens, Perry

Belmont County C.A.C.
153 1/2 W. Main Street
St. Clairsville, OH 43950
(740) 695-0294
FAX: (740) 699-2578
Executive Director: Alaire Mancz
Counties: Belmont

Gallia-Meigs C.A.A.
P.O. Box 272
8010 North S.R. 7
Cheshire, OH 45620
(740) 367-7341
FAX: (740) 367-7510
Executive Director: Lora Rawson
Counties: Gallia, Meigs

G.M.N. Tri-County C.A.C.
615 North Street
Caldwell, OH 43724
(740) 732-2388
FAX: (740) 732-2389 CB4
Chief Executive Officer: Gary Ricer
Counties: Guernsey, Monroe, Noble

HARCATUS Tri-County C.A.O.
225 Fair Avenue NE
New Philadelphia, Ohio 44663
(740) 922-0933
FAX: (740) 922-4128
Executive Director: Alison Kerns
Counties: Harrison, Carroll, Tuscarawas

Highland County C.A.O.
1487 North High Street
Business Center Suite 500
Hillsboro, OH 45133
(937) 393-3458
FAX: (937) 393-7707
Executive Director: Julia Wise
Counties: Highland

Ironton-Lawrence C.A.O.
305 North Fifth Street
Ironton, OH 45638
(740) 532-3534
FAX: (740) 547-3926
Chief Executive Officer: D.R. Gossett
Counties: Lawrence

Jackson-Vinton C.A.A.
118 South New York Ave.
Wellston, OH 45692
(740) 384-3722
FAX: (740) 384-5815
Executive Director: Cheryl Thiessen
Counties: Jackson, Vinton

Jefferson County C.A.C.
P.O. Box 130
114 N. Fourth Street
Steubenville, OH 43952
(740) 282-0971
FAX: (740) 282-8361
Chief Executive Officer: Mike McGlumphy
Counties: Jefferson

KnoHoCo Ashland C.A.C.
120 N. 4th Street
Coshocton, OH 43812
(740) 622-9801
FAX: (740) 622-0165
Chief Executive Officer: Mike Stephens
Counties: Knox, Holmes, Coshocton, Ashland

Muskingum E.O.A.G., Inc.
828 Lee Street
Zanesville, OH 43701
(740) 453-5703, 1692, 5278
FAX: (740) 454-3717
Executive Director: Steve Wilson
Counties: Muskingum

C.A.C. of Pike County
P.O. Box 799
941 Market Street
Piketon, OH 45661
(740) 289-2371
FAX: (740) 289-4291
Executive Director: Keith Pitts
Counties: Pike

Ross County C.A.C.
603 Central Center
Chillicothe, OH 45601
(740) 702-7222
FAX: (740) 702-7220 or 7234
Executive Director: Julie Bolen-Kellough
Counties: Ross

C.A.O. of Scioto County
P.O. Box 1525
Portsmouth, OH 45662
(740) 354-7541
FAX: (740) 354-3933
Executive Director: Steve Sturgill
Counties: Scioto

Washington-Morgan C.A.P.
P.O. Box 144
218 Putnam Street
(740) 373-3745
FAX: (740) 373-6775 / (740) 373-6287
Executive Director: David Brightbill
Counties: Washington, Morgan

C.A.A. of Columbiana County, Inc.
7880 Lincolne Place
Lisbon, OH 44432
(330) 424-7221
FAX: (330) 424-3731
Executive Director: Tom Andrews
Counties: Columbiana